

# **TRANSFER APPLICATION FOR PRIMARY SCHOOL TEACHER**

**(Only eligible Criteria are given)**

1. Name of the Teacher/Head : .....
2. Designation : .....
3. School in which getting Salary : .....
4. Region in which the teacher belongs : .....
5. GPF/EPF Number : .....

## **I. PERFORMANCE BASED**

### **F. Dropped out /Navodaya Admission**

*(1point/child for the teacher who have enrolled "dropped out" or "never enrolled" children to std. II and above)*

	<b>In numbers</b>	<b>Ent. Points</b>
Dropped Out or Never Enrolled	_____	_____
Navodaya School	_____	_____
		<b>Sub Total</b> _____

### **I. Awards & Prizes**

*(3 points/prizes from state government & 5 points/prizes from central government)*

	<b>In numbers</b>	<b>Ent. Points</b>
From State Government	_____	_____
From Central Government	_____	_____
		<b>Sub Total</b> _____

## **II. CO-CURRICULAR SERVICE BASED**

### **B. As a guide teacher of prize winning student in Science Exhibition/Seminar**

*(1 point per year for State Level and 2 points per year for National Level)*

	<b>No. of Yrs</b>	<b>Ent. Points</b>
At State Level	_____	_____
At National Level	_____	_____
		<b>Sub Total</b> _____

### **C. For Presentation/ publication of research papers in reputed gathering**

*( 2 points per year for National Level)*

	<b>No. of Yrs</b>	<b>Ent. Points</b>
At National Level	_____	_____
		<b>Sub Total</b> _____
		<b>Grand Total</b> _____

**Signature of the teacher**

## **CERTIFICATE**

Certify that the above particulars of Mr. .... working in  
..... are verified and found to be correct.

**Signature of the Head of Institution**

## **TRANSFER APPLICATION FOR TGT-NOT HANDLING X STD**

**(Only eligible Criteria are given)**

1. Name of the Teacher/Head : .....
2. Designation : .....
3. School in which getting Salary : .....
4. Region in which the teacher belongs : .....
5. GPF/EPF Number : .....

### **I. PERFORMANCE BASED**

#### **D. Class Average Marks in the Annual Examinations in the subjects handled by them**

*Class average marks in the subject ( 70 to 84 % - 1 points, 85 to 100% - 2 pts)*

	<b>Percentage</b>	<b>Ent. Points</b>
<b>2010-2011</b>	_____	_____
<b>2011-2012</b>	_____	_____
<b>2012-2013</b>	_____	_____
<b>2013-2014</b>	_____	_____
		<b>Sub Total</b> _____

#### **E. NTS/ Inspire Selection**

*(1 point per pupil for selection in NTS/Inspire at state level, 2 points at national level for teachers who are assigned the job)*

	<b>State /National</b>	<b>Ent. Points</b>
<b>2010-2011</b>	_____	_____
<b>2011-2012</b>	_____	_____
<b>2012-2013</b>	_____	_____
<b>2013-2014</b>	_____	_____
		<b>Sub Total</b> _____

#### **I. Awards & Prizes**

*(3 points/prizes from state government & 5 points/prizes from central government)*

	<b>In numbers</b>	<b>Ent. Points</b>
From State Government	_____	_____
From Central Government	_____	_____
		<b>Sub Total</b> _____

## **II. CO-CURRICULAR SERVICE BASED**

**A**

### **A. As a Co-ordinator for the following schemes**

*(1 point per year for co-ordinator in NCC scouts & guides, NSS, NCC , NGC etc.,)*

	<b>No. of Yrs Served</b>	<b>Ent. Points</b>
NCC	_____	_____
Scouts & Guides	_____	_____
NSS	_____	_____
CSS	_____	_____
NGC	_____	_____
		<b>Sub Total</b> _____

### **B. As a guide teacher of prize winning student in Science Exhibition/Seminar**

*(1 point per year for State Level and 2 points per year for National Level)*

	<b>No. of Yrs</b>	<b>Ent. Points</b>
At State Level	_____	_____
At National Level	_____	_____
		<b>Sub Total</b> _____

### **C. For Presentation/ publication of research papers in reputed gathering**

*( 2 points per year for National Level)*

	<b>No. of Yrs</b>	<b>Ent. Points</b>
At National Level	_____	_____
		<b>Sub Total</b> _____
		<b>Grand Total</b> _____

**Signature of the teacher**

## **CERTIFICATE**

Certify that the above particulars of Mr. .... working in  
..... are verified and found to be correct.

**Signature of the Head of Institution**

**TRANSFER APPLICATION FOR SCHOOL TEACHERS**  
**(TGT-HANDLING X STD/LECTURERS)**  
**(Only eligible Criteria are given)**

1. Name of the Teacher/Head : .....
2. Designation : .....
3. School in which getting Salary : .....
4. Region in which the teacher belongs : .....
5. GPF/EPF Number : .....

**I. PERFORMANCE BASED**

**A. Pass Percentage in the Public Examinations in the subjects handled by them**

*(Pass % in the subject in X/XII (50 to 69% - 1point, 70 to 84 % - 2 points, 85 to 100% - 4 pts)*

	Percentage	Ent. Points
2010-2011	_____	_____
2011-2012	_____	_____
2012-2013	_____	_____
2013-2014	_____	_____
		<b>Sub Total</b> _____

**B. Number of Centum produced in their subject**  
*(1 point per pupil for centum marks in their subject)*

	In numbers	Ent. Points
2010-2011	_____	_____
2011-2012	_____	_____
2012-2013	_____	_____
2013-2014	_____	_____
		<b>Sub Total</b> _____

**C. Number of State Level First rankers in their subject**  
*(2 points for state level first ranker in their subject)*

	In numbers	Ent. Points
2010-2011	_____	_____
2011-2012	_____	_____
2012-2013	_____	_____
2013-2014	_____	_____
		<b>Sub Total</b> _____

**E. NTS/ Inspire Selection**

*(1 point per pupil for selection in NTS/Inspire at state level, 2 points at national level for teachers who are assigned the job)*

	State /National	Ent. Points
2010-2011	_____	_____
2011-2012	_____	_____
2012-2013	_____	_____
2013-2014	_____	_____
		<b>Sub Total</b> _____

**I. Awards & Prizes**

*(3 points/prizes from state government & 5 points/prizes from central government)*

	<b>In numbers</b>	<b>Ent. Points</b>
From State Government	_____	_____
From Central Government	_____	_____
		<b>Sub Total</b> _____

**II. CO-CURRICULAR SERVICE BASED****A****A. As a Co-ordinator for the following schemes**

*(1 point per year for co-ordinator in NCC scouts & guides, NSS, NCC , NGC etc.,)*

	<b>No. of Yrs Served</b>	<b>Ent. Points</b>
NCC	_____	_____
Scouts & Guides	_____	_____
NSS	_____	_____
CSS	_____	_____
NGC	_____	_____
		<b>Sub Total</b> _____

**B. As a guide teacher of prize winning student in Science Exhibition/Seminar**

*(1 point per year for State Level and 2 points per year for National Level)*

	<b>No. of Yrs</b>	<b>Ent. Points</b>
At State Level	_____	_____
At National Level	_____	_____
		<b>Sub Total</b> _____

**C. For Presentation/ publication of research papers in reputed gathering**

*( 2 point per year for National Level)*

	<b>No. of Yrs</b>	<b>Ent. Points</b>
At National Level	_____	_____
		<b>Sub Total</b> _____
		<b>Grand Total</b> _____

**Signature of the teacher**

**CERTIFICATE**

Certify that the above particulars of Mr. .... working in  
..... are verified and found to be correct.

**Signature of the Head of Institution**

# **TRANSFER APPLICATION FOR (TECHNICAL/SPECIAL TEACHERS )**

**(Only eligible Criteria are given)**

1. Name of the Teacher/Head : .....
2. Designation : .....
3. School in which getting Salary : .....
4. Region in which the teacher belongs : .....
5. GPF/EPF Number : .....

## **I. PERFORMANCE BASED**

### **H. Achievement of Pupils**

*(1 point /event at Regional level, 2 points/event at State level & 4 points/event at National level)*

	<b>In numbers</b>	<b>Ent. Points</b>
Regional Level	_____	_____
State Level	_____	_____
National Level	_____	_____
		<b>Sub Total</b> _____

### **I. Awards & Prizes**

*(3 points/prizes from state government & 5 points/prizes from central government)*

	<b>In numbers</b>	<b>Ent. Points</b>
From State Government	_____	_____
From Central Government	_____	_____
		<b>Sub Total</b> _____

## **II. CO-CURRICULAR SERVICE BASED**

### **A. As a Co-ordinator for the following schemes**

*(1 point per year for co-ordinator in NCC scouts & guides, NSS, NCC , NGC etc.,)*

	<b>No. of Yrs Served</b>	<b>Ent. Points</b>
NCC	_____	_____
Scouts & Guides	_____	_____
NSS	_____	_____
CSS	_____	_____
NGC	_____	_____
		<b>Sub Total</b> _____

### **B. As a guide teacher of prize winning student in Science Exhibition/Seminar**

*(1 point per year for State Level and 2 points per year for National Level)*

	<b>No. of Yrs</b>	<b>Ent. Points</b>
At State Level	_____	_____
At National Level	_____	_____
		<b>Sub Total</b> _____

**C. For Presentation/ publication of research papers in reputed gathering**  
( 2 points per year for National Level)

	<b>No. of Yrs</b>	<b>Ent. Points</b>
At National Level	_____	_____
		<b>Sub Total</b> _____
		<b>Grand Total</b> _____

**Signature of the teacher**

**CERTIFICATE**

Certify that the above particulars of Mr. .... working in  
..... are verified and found to be correct.

**Signature of the Head of Institution**

## **TRANSFER APPLICATION FOR HEADMASTER (PRIMARY)**

**(Only eligible Criteria are given)**

1. Name of the Teacher/Head : .....
2. Designation : .....
3. School in which getting Salary : .....
4. Region in which the teacher belongs : .....
5. GPF/EPF Number : .....

### **I. PERFORMANCE BASED**

#### **F. Dropped out /Navodaya Admission**

*(1point/child for the teacher who have enrolled "dropped out" or "never enrolled" children ( to std. II and above)*

	<b>In numbers</b>	<b>Ent. Points</b>
Dropped Out or Never Enrolled	_____	_____
Navodaya School	_____	_____
		<b>Sub Total</b> _____

#### **I. Awards & Prizes**

*(3 points/prizes from state government & 5 points/prizes from central government)*

	<b>In numbers</b>	<b>Ent. Points</b>
From State Government	_____	_____
From Central Government	_____	_____
		<b>Sub Total</b> _____

### **II. CO-CURRICULAR SERVICE BASED**

#### **C. For Presentation/ publication of research papers in reputed gathering**

*( 2 points per year for National Level)*

	<b>No. of Yrs</b>	<b>Ent. Points</b>
At National Level	_____	_____
		<b>Sub Total</b> _____
		<b>Grand Total</b> _____

**Signature of the teacher**

### **CERTIFICATE**

Certify that the above particulars of Mr. .... working in  
..... are verified and found to be correct.

**Signature of the Head of Institution**



**TRANSFER APPLICATION FOR HEADMASTER (MIDDLE SCHOOL )**

**(Only eligible Criteria are given)**

1. Name of the Teacher/Head : .....
2. Designation : .....
3. School in which getting Salary : .....
4. Region in which the teacher belongs : .....
5. GPF/EPF Number : .....

**I. PERFORMANCE BASED**

**E. NTS/ Inspire Selection**

*(1 point per pupil for selection in NTS/Inspire at state level, 2 points at national level for teachers who are assigned the job)*

	State /National	Ent. Points
2010-2011	_____	_____
2011-2012	_____	_____
2012-2013	_____	_____
2013-2014	_____	_____
		<b>Sub Total</b> _____

**F. Dropped out /Navodaya Admission**

*(1point/child for the teacher who have enrolled "dropped out" or "never enrolled" children ( to std. II and above)*

	In numbers	Ent. Points
Dropped Out or Never Enrolled	_____	_____
Navodaya School	_____	_____
		<b>Sub Total</b> _____

**I. Awards & Prizes**

*(3 points/prizes from state government & 5 points/prizes from central government)*

	In numbers	Ent. Points
From State Government	_____	_____
From Central Government	_____	_____
		<b>Sub Total</b> _____

**II. CO-CURRICULAR SERVICE BASED**

**C. For Presentation/ publication of research papers in reputed gathering**

*( 2 points per year for National Level)*

	No. of Yrs	Ent. Points
At National Level	_____	_____
		<b>Sub Total</b> _____
		<b>Grand Total</b> _____

**Signature of the teacher**

**CERTIFICATE**

Certify that the above particulars of Mr. .... working in  
..... are verified and found to be correct.

**Signature of the Head of Institution**

**TRANSFER APPLICATION FOR SCHOOL TEACHERS**  
**(VICE PRINCIPAL/HM GR I/HM GR II- in high or hr. sec. schools)**  
**(Only eligible Criteria are given)**

1. Name of the Teacher/Head : .....
2. Designation : .....
3. School in which getting Salary : .....
4. Region in which the teacher belongs : .....
5. GPF/EPF Number : .....

**I. PERFORMANCE BASED**

**C. Number of State Level First rankers in the school**

*(2 points for state level first ranker in their subject)*

	<b>In numbers</b>	<b>Ent. Points</b>
<b>2010-2011</b>	_____	_____
<b>2011-2012</b>	_____	_____
<b>2012-2013</b>	_____	_____
<b>2013-2014</b>	_____	_____
		<b>Sub Total</b> _____

**E. NTS/ Inspire Selection**

*(1 point per pupil for selection in NTS/Inspire at state level, 2 points at national level for teachers who are assigned the job)*

	<b>State /National</b>	<b>Ent. Points</b>
<b>2010-2011</b>	_____	_____
<b>2011-2012</b>	_____	_____
<b>2012-2013</b>	_____	_____
<b>2013-2014</b>	_____	_____
		<b>Sub Total</b> _____

**G. Pass Percentage in the Public Examinations**

*(Pass % in the subject in X/XII (50 to 69% - 1point, 70 to 84 % - 2 points, 85 to 100% - 4 pts)*

	<b>Percentage</b>	<b>Ent. Points</b>
<b>2010-2011</b>	_____	_____
<b>2011-2012</b>	_____	_____
<b>2012-2013</b>	_____	_____
<b>2013-2014</b>	_____	_____
		<b>Sub Total</b> _____

**I. Awards & Prizes**

*(3 points/prizes from state government & 5 points/prizes from central government)*

	<b>In numbers</b>	<b>Ent. Points</b>
From State Government	_____	_____
From Central Government	_____	_____
		<b>Sub Total</b> _____

**II. CO-CURRICULAR SERVICE BASED****C. For Presentation/ publication of research papers in reputed gathering**

*( 2 points per year for National Level)*

	<b>No. of Yrs</b>	<b>Ent. Points</b>
At National Level	_____	_____
		<b>Sub Total</b> _____
		<b>Grand Total</b> _____

**Signature of the teacher**

**CERTIFICATE**

Certify that the above particulars of Mr. .... working in  
..... are verified and found to be correct.

**Signature of the Head of Institution**